

BOOK LIST 2026-2027**CLASS-L.KG.**

| SR. NO. | SUBJECT | NAME OF THE BOOK | PUBLISHER |
|----------------|-------------------|---|---------------------|
| 1. | ENGLISH | Daisy English Reader (Pre-Primer) | Marina Publications |
| 2. | WORKBOOKS | <ul style="list-style-type: none">• Part-1• Part-2• Part-3• Part-4 | Marina Publications |
| 3. | GENERAL KNOWLEDGE | General Awareness (Reading writing Activity) B | Kriston Publication |

STATIONERY ITEMS

| SR. NO. | NAME OF ITEM | QUANTITY |
|----------------|--------------------------------------|-----------------|
| 1. | Sketch Book A4 Size (without spiral) | 1 Book |
| 2. | 3 in 1 Notebook | 1 Notebook |
| 3. | Plastic Crayons | 1 Packet |
| 4. | Pencils | 1 Packet |
| 5. | Eraser | 2 Erasers |
| 6. | Clear Bag Plastic (White) | 1 Bag |