

**BOOK LIST 2026-2027****CLASS-IX**

<b>SR. NO.</b>	<b>SUBJECT</b>	<b>NAME OF THE BOOK</b>	<b>PUBLISHER</b>	<b>NOTEBOOKS</b>
<b>1.</b>	<b>ENGLISH</b>	Literature Reader: Bee Hive	NCERT	Notebooks -2
		Supplementary Reader: Moments	NCERT	
		BBC Compacta (Communicative English)	Brajindra Book Company	
<b>2.</b>	<b>HINDI</b>	Sparsh Bhag -1	NCERT	Thick Notebooks -2 Thin notebook-1
		Sanchyan Bhag-1	NCERT	
		Hindi Vyakran 9 & 10	Rachna Sagar Pvt. Ltd.	
<b>3.</b>	<b>PUNJABI</b>	Sahit Mala 9	PSEB	Notebook-1
		Sahit Vangi 9	PSEB	
		CBSE PUNJABI Vyakran By Narinder Singh Duggal	New Book Co. Jalandhar	
<b>4.</b>	<b>MATHEMATICS</b>	Maths Textbook 9	NCERT	1. Thick Long Registers-2 2. Interleaf Notebook-1 3. Geometry Box
		Smart Minds (Ref. Book)	VK Global Publication	
<b>5.</b>	<b>SCIENCE</b>	Science & Technology 9	NCERT	1. Notebooks-2 2. Interleaf Notebook-1
		Candid 3-1 Lab Manual	Evergreen Publication	
<b>6.</b>	<b>SOCIAL SCIENCE</b>	History 9	NCERT	Thick Long Registers-2 Notebooks-2 Pencil Colours, World Political Maps-10, Political Map of India-10, Drainage (River Map)- 5
		Economics 9		
		Geography 9		
		Civics Democratic Politics 9		
<b>7.</b>	<b>PHYSICAL EDUCATION</b>	Physical Activity Trainer Practical File	RD Publication	Rule Register-1
<b>8.</b>	<b>ATLAS</b>	Paper Workbook		
<b>9.</b>	<b>COMPUTER</b>	A.I. (417) Skill	Orange Publication	Thin Notebook-1
		Cyber Beans Computer Applications (165)	Kips Publication	
<b>10.</b>	<b>ARTS</b>			Drawing File (Medium Size)-1